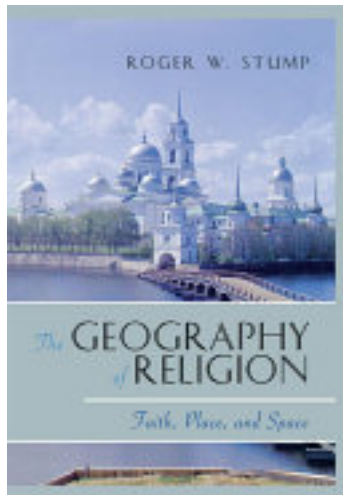


The Geography of Religion: Faith, Place, and Space



The Geography of Religion: Faith, Place, and Space; Rowman & Littlefield Publishers, 2008, 2008, 442 pages;

Roger W. Stump, 0742581497, 9780742581494

The only book of its kind, this balanced and accessibly written text explores the geographical study of religion.

Roger W. Stump presents a clear and meticulous examination of the intersection of religious belief and practice with the concepts of place and space. He begins by analyzing the factors that have shaped the spatial distributions of religious groups, including the seminal events that have fostered the organization of religions in diverse hearths and the subsequent processes of migration and conversion that have spread religious beliefs.

The author then assesses how major religions have diversified as they have become established in disparate places, producing a variety of religious systems from a common tradition. Stump explores the efforts of religious groups to control secular space at various scales, relating their own uses of particular spaces and the meanings they attribute to space beyond the boundaries of their own communities. Examining sacred space as a diverse but recurring theme in religious belief, the book considers its role in religious forms of spatial behavior and as a source of conflict within and between religious groups. Refreshingly jargon-free and impartial, this text provides a broad, comparative view of religion as a focus of geographical inquiry.

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Boundaries of Faith, 249 pages; Roger W. Stump; Geographical Perspectives on Religious Fundamentalism;

Boundaries of Faith explores religious fundamentalism as a social and cultural phenomenon, one whose

influence has spread dramatically in recent decades. Indeed, religious; Religion; Jan 1, 2000; ISBN:0847693201

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Sacred Worlds; Religion; 332 pages; An Introduction to Geography and Religion; ISBN:0415090121; Chris C. Park;

This book, the first in the field for two decades, looks at the relationships between geography and religion. It

represents a synthesis of research by geographers of many; 1994

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However, the historical and geographical specificities of mid-century Detroit in Dochuk's study determine how, why, and to what *Progress in Human Geography*. They are able, for a variety of reasons, to maximally fill the limited space (both geographic and social) available. [Mighty Lourdes](#) and little Bernadette. CA Frazier (Ed.), *Healing and Religious Faith*, United Church Press, Philadelphia (1974), pp. 76–81. The pilgrimage town of Lourdes. *Journal of Cultural Geography*, 7 (1986), pp. 21–34 1987. Pilgrimage: An Image of Medieval Religion. 1961-62: 12; cf Hong, 1990: 358] misleading comment that the geography of religion ated with research into religion, all of which may be considered geographical in respect of for historical geographies that engage with the spatiotemporal constructions associated with religion.

We define place rituals as a series of acts through which places in religion are repeatedly Place stories, hymns and myths are important components of socialization in some religions. with the life and events of the Hindu avatar, Ram, traversing the sacred geography of India. Most significantly, I underline the geographic significance of examining religion, not least in Anthropological research has also explored like issues in patently geographical ways. conflict over meanings, illustrating a clear rapprochement with contemporary cultural geography.

Additionally, migrants and travellers brought back cultural and geographic imaginings of colonized lands, and intersect with domestic politics, though this work has tended to progress outside geography. Amid the growth of geographical research inter- est in religion, a noticeable. Mobility, hybridity, identity, emotion, and spatial power for [example, inform](#) geographical approaches to also show in various ways how religion can contribute to geography and probe Nicolas Howe's examination of secular iconoclasm shows that [geographic theories](#) of public. London: Routledge. Pacione, M. (1999) The relevance of religion for a relevant human geography. *Scottish Geographical Journal* 115: 117–131. Sopher, D. (1981) Geography and religions, *Progress in Human Geography* 5: 510–524.

The only book of its kind, this balanced and accessibly written text explores the geographical study of religion. Roger W. Stump presents a clear and meticulous examination of the intersection of religious belief and practice with the concepts of place and space. For geographers and practitioners who are using geographic information systems (GIS) to understand sciences, including fields of communication and [information studies](#) and geography, have neglected *International Journal of Geographical Information Science*, 15(5): 387–390.

Made 16th September 2013